



2010 SHELL ADVANCE Gippsland Motocross Championship

# SHELL ADVANCE GIPPSLAND MOTOCROSS CHAMPIONSHIPS

## 2010 SUPPLEMENTARY REGULATIONS



Permit Nos. T.B.A.

Track Licence Nos. T.B.A.

**JURISDICTION:** The event has been authorized by Motorcycling Victoria (MV) and will be held in accordance with the General Competition Rules(G.C.R's) of Motorcycling Australia(MA), the By-Laws of Motorcycling Vic and these Supplementary Regulations and any final Instructions which may be issued, with the approval of the Stewards of the Meeting.

**BY ENTERING THIS MEETING ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS.**

**IMPORTANT NOTE:** Entry is invited from riders who hold an M. A. Licence endorsed for National or Club Senior or Junior Competition and a current club licence OR One day licences may be purchased on the day after following correct entry schedule at each venue at a cost of \$50.

**Division 1( non competitive) Pee Wee class may ride on a Recreational Licence.**

**All riders must be a Financial member of a Gippsland Regional Club.**

### SHELL SERIES SCHEDULE

Entries are open forthwith:

ROUND	DATE	VENUE	CLOSING DATE
1	March 20 <sup>th</sup> / 21 <sup>st</sup>	Wonthaggi	Friday March 12th
2	April 10 <sup>th</sup> / 11th	Blue Rock	Friday April 2nd
3	May 8th / 9th	Rosebud	Friday April 30th
4	July 3 <sup>rd</sup> / 4th	Maffra	Friday June 25th
5	July 31 <sup>st</sup> / Aug 1 <sup>st</sup>	Traralgon	Friday July 23rd
6	August 21 <sup>st</sup> / 22nd	Outtrim	Friday Aug 13th
7	September 4 <sup>th</sup> / 5 <sup>th</sup>	Bairnsdale	Friday Aug 27th
8	October 9 <sup>th</sup> / 10th	Yarram	Friday Oct 1 <sup>st</sup>

**ALL LATE ENTRIES BY MAIL WILL INCUR AN ADDITIONAL \$100 FEE NO EXCEPTIONS**

**ENTRY FEES: SENIORS \$80 JUNIORS \$70 PEE WEE'S div 1 \$30 / div 2 \$55**

⊞ Additional Motorcycle or Class, add \$15 to the above fee.

**A \$50 DISCOUNT APPLIES TO SERIES ENTRY PAID IN FULL**

**NB: \$10.00 from each entry goes towards corner duty Marshalls & \$11 goes towards compulsory MV levy.**

**ENQUIRIES: [www.gippymx.com.au](http://www.gippymx.com.au)**

**POST TO: THE SPORTS SECRETARY**

**P.O BOX 192 NARRE WARREN NTH VIC 3804**

**CHEQUES/MONEY ORDERS PAYABLE (MUST ACCOMPANY ENTRY FORM IF SENDING THRU MAIL) TO:  
GIPPSLAND REGION of the MAV (do not send cash)**

### ENTRY CLASSES

#### SENIOR - SUNDAY

LITES A B & C GRADES(up to 150cc2st/  
Up to 250 4st combined)

OPEN A B & C GRADES(151cc &over 2st & 251&over 4st)

WOMEN OPEN

QUADS PRO/EXPERT & CLUBMAN

QUADS JUNIOR SUNDAY 90cc & 200cc

Sunday turning 35yrs + in calendar year  
Clubmen & Expert combined \*\*

#### JUNIOR - SATURDAY

100cc to 150cc 2st 13-U16yrs A,B & C Grades  
85cc 2st / 150 4st 12-U16yrs A,B & C Grades  
(Standard or Big Wheels)

85cc 2st / 150 4st 9-U12yrs A, B & C Grades  
(Standard wheel only)

65cc 7-U13yrs A, B & C Grades

50cc Auto Div 2, **7-U9yrs** all other approved machines  
50cc Auto Div 1, **4-U9yrs (non competitive PW50, QR50, JR50,CRF50 etc please check GCR's)** Rec Licence

200 to 250cc 4STROKE ONLY 13-U16yrs A,B & C  
Saturday Over 35years **cannot** ride SUNDAY \*\*

\*\*if time is short this event may be shortened or cancelled.\*\*

**TRANSPONDERS CAN BE HIRED FOR \$25.00 THRU GIPPSLAND REGIONS ON THE DAY  
- LIMITED AMOUNT AVAILABLE**

**JUNIOR AGE:** A junior rider's age on January 1 will determine his/her age for competition that year. However, a rider may move to the next higher class when he/she becomes eligible to do so at any time during the year, but once a rider moves to the higher age class in any competition, he/she may not move back to the lower age class. Points earned in a lower class will not transfer to the higher class. This rule will apply to all riders up to and including 16 year olds.

**PERMISSION:** has been granted to run classes with more than 4 year age differences.

**SENIOR RACES:** will be approx 10 minutes. Classes of less than 6 entries may be deleted or combined with another suitable class on the program with approval of the M. A. Steward.

**JUNIOR RACES:** will be approx 7 minutes but may be shortened or altered for any class with approval of the M. A. Steward.

**TRACKS:** may be shortened or altered for any class of racing with approval of the M. A. Steward.

### CONDITIONS OF ENTRY

**I UNDERSTAND IT IS A REQUIREMENT TO ENTER THIS EVENT THAT I MUST ATTEND RIDERS BRIEFING AND REPORT ALL RACE INCIDENTS TO THE SPORTS SECRETARY ON THE DAY OF THE MEETING.**

All entries must be submitted on an official entry form **accompanied by payment**. Late entries can be taken at the discretion of the race secretary and an additional **\$100 late fee will be enforced**.

If a rider is unable to attend a round due to unforeseen circumstances a refund of entry will be considered if a written application is made prior to next round being run to the Sports Secretary less \$15 administration fee.

If it is necessary to cancel a round the entry fee will be transferred to the next round or refunded respectively.

Proof of your **CURRENT GIPPSLAND CLUB MEMBERSHIP AND NATIONAL RACE LICENCE & JUNIOR LOG BOOK** must be presented at sign in.

### GENERAL CONDITIONS

**NOISE:** All machines must comply with a 95db ride by at 30 meters as required by the Environment Protection Authority. Machines over 95db will be black flagged immediately upon detection and must be presented to the Scrutineer for inspection. Subject to Scrutineers approval of noise reduction measures the machine may be cleared to commence racing. A second infringement will result in an immediate black flagging and exclusion from the meeting.

**STARTS:** Will be conducted according to the 2010 GCR's. Gate selection as per order of previous race. Junior & Senior Heats will be determined by **Ballot selection**.

**SCORING:** Point scoring for each race will be as per the 2010 GCR's. In the event of a tie at the end of the series the GCR's will apply. Juniors & Seniors

**Transponders are compulsory** for scoring, no transponder **NO RIDE - TIME PENALTIES WILL BE ENFORCED FOR RIDER BREACHES AT THE DISCRETION OF THE CLERK OF COURSE**

**PERMITS:** Details of track permit, meeting permit and the names of the M. A. Steward and Clerk of Course will be published in the program for each meeting.

**NO ANIMALS ARE PERMITTED IN OR ON CIRCUIT COMPLEX UNLESS REQUIRED TO ALLEVIATE A HUMAN DISABILITY. OFFENDERS WILL BE ASKED TO LEAVE.**

**BACK NUMBERS:** A contrasting, legible back number must be worn. **NO NUMBER – NO POINTS!**

**CHANGES TO RIDER NUMBERS MID SERIES ARE NOT TO BE USED UNLESS PRIOR APPROVAL HAS BEEN GRANTED BY GIPPSLAND REGION SPORTS SECRETARY AND MUST BE ACCOMPANIED BY MV OFFICIAL LETTER.**

**RIDING MOTORCYCLES IN CAR PARK:** No pit bikes are permitted at the venues. Riding motorcycles in the pits or car park is not permitted. Any infringement offender will incur a \$20 fine. All fines must be paid before any further competition is permitted.

**"NO HASSLE POLICY":** Any riders, entrant or person associated with a rider or entrant shall conduct themselves in an orderly manner in any dealings with any officials of the meeting. A rider shall be responsible for his own conduct and that of any person with whom he is associated who abuses or threatens, verbally or physically, any official. Penalties which may be imposed for a breach include: - Reprimand or warning, Minimum of \$50.00 fine, Exclusion from the meeting.

**ABANDONMENT:** In the event of the meeting being abandoned due to circumstances beyond the control of the promoter's before racing commences, entry fees will be returned, less \$10,00 per entry to cover administration costs. Once the competition has commenced only the stewards of the meeting have the authority to abandon the meeting and their decision shall be final. In such case the stewards will rule on results according to circumstances.

### IMPORTANT NOTICE TO ALL RIDERS/ ENTRANTS/ PARENTS/GUARDIANS:

**CAPITAL BENEFITS INSURANCE IS APPLICABLE TO ALL RIDERS WITH A CURRENT LICENCE.**

It is conditional upon acceptance of this entry that it is fully understood by the rider/parent/entrant/guardian that it is the **SOLE RESPONSIBILITY** of the rider/entrant/parent/guardian to arrange personal injury and ambulance transportation insurance should you require same for this competition.

**IMPORTANT NOTICE TO ALL RIDERS/ENTRANTS/PARENTS/GUARDIANS: CAPITAL BENEFITS INSURANCE IS APPLICABLE TO ALL RIDERS WITH A CURRENT LICENCE.**

It is conditional upon acceptance of this entry that it is fully understood by the rider/entrant/parent/guardian to arrange personal injury and ambulance transportation insurance cover in case you should require the same during the running of this competition.

**RIDERS INSURANCE:** The Motorcycling Australia Insurance Scheme provides: As per *2010 Manual of Motorcycle Sport*.

**Medical Services :-** Race Solutions will be in attendance for the entirety of all events

**Corner Duty :-** Corner Duty will be provided by Race Solutions and the Gippsland Clubs for the entirety of the events.

**Camping :-** Camping is available at all tracks unless otherwise stated in Final Instructions

#### **CODE OF CONDUCT**

All competitors, officials and parents are reminded of the Motorcycling Australia By-Law – CODE OF CONDUCT (as stipulated in the GCR's) which is a guide to appropriate behaviour at all motorcycle race meetings. This CODE OF CONDUCT applies to all Shell Gippsland Region Championship meetings and will be enforced.

**Scrutineer** - shell logo sticker is to be placed and shown on the front bike plate for duration of event by scrutineers

**Pit Board Area** - Senior Riders representatives using the designated pit board area must sign an indemnity at sign in to receive a wristband for entry into Pit Board area. No wrist band no entry.

**FINAL INSTRUCTIONS:** - will be posted on the website the Wednesday prior to the Event. Please check the website [www.gippymx.com.au](http://www.gippymx.com.au) for all Final instructions

### **RACE DAY SCHEDULE**

<b>SCRUTINEERING:</b>	<b>FROM - 6.45 a.m.</b>
<b>SIGN IN</b>	<b>6.30a.m to 7.45a.m. Sharp</b>
<b>RIDERS BRIEFING:</b>	<b>compulsory to all junior &amp; senior riders, parents &amp; guardians 8.00 a.m</b> <b>Fines</b> will apply for non-compliance.
<b>PRACTICE:</b>	<b>immediately after riders briefing (see race day program for order of practice)</b>
<b>RACING:</b>	<b>Immediately after practice (see race day program for order of racing)</b>

## **2010 SHELL ADVANCE GIPPSLAND MOTOCROSS CHAMPIONSHIP AWARDS**

**JUNIOR RIDERS:** Trophies will be awarded to place getters at the next round. Overall Championship Trophies will be awarded at the end of the Championship at presentation night to be advised.

**NOTE:** Six entries to constitute a class. Classes may be combined and we reserve the right to award trophies for combined events.

**SENIOR RIDERS:** Senior Riders must complete **6 rounds** to qualify for prize money. Overall Championship Trophies and Prize Money will be awarded to place getters at the end of the Championship at presentation night to be advised.

The **SENIOR RIDER PRIZE MONEY SCHEME** in each class will be determined by the support received for each class.

Riders must compete in a minimum of 6 rounds in order to receive trophies and/or prize money at end of year presentation.



*2010 SHELL ADVANCE Gippsland Motocross Championship*



# 2010 SHELL ADVANCE GIPPSLAND MOTOCROSS CHAMPIONSHIPS

Sponsors NAME: ..... MA Licence No: .....

RIDERS NAME: ..... MA Licence No: .....

ADDRESS: ..... PH. NO: .....

..... POST CODE: .....

EMAIL ADDRESS:.....

**GIPPSLAND CLUB:** ..... **AGE** ..... **DATE OF BIRTH (if U18yrs):** .....

35 YRS CLASSES ..... **AGE**..... **DATE OF BIRTH**.....

MV LICENCE EXPIRY DATE: ..... RACING NO: ..... GRADE: .....

**COMPULSORY TRANSPONDER NUMBER**.....

**THIS ENTRY IS FOR THE FOLLOWING ROUNDS OF THE CHAMPIONSHIP:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Round 1 WONTHAGGI  | <input type="checkbox"/> Round 2 BLUE ROCK | <input type="checkbox"/> Round 3 ROSEBUD |
| <input type="checkbox"/> Round 4 MAFFRA     | <input type="checkbox"/> Round 5 TRARALGON | <input type="checkbox"/> Round 6 OUTTRIM |
| <input type="checkbox"/> Round 7 BAIRNSDALE | <input type="checkbox"/> Round 8 YARRAM    |  |

**+SEPARATE ENTRY FORM PER RIDER**

MACHINES -	MAKE:	CAPACITY:	CLASS:	FEE \$
1.	.....	..... CC	.....	\$.....
2.	.....	..... CC	.....	\$.....
3.	.....	..... CC	.....	\$.....
4. less discount if <b>WHOLE SERIES</b> is paid in full				( <b>\$ -50.00</b> )
5. <b>Additional Late fee if applicable</b>				( <b>\$100.00</b> )
6. <b>Day Licence if Applicable</b>				( <b>\$ 50.00</b> )

**PAYMENT INCLUDED** N.B. FLAG DUTY & MV LEVY MONIES IS ALREADY INCLUDED IN ENTRY FEE \$.....

**TICK ALL BOXES TO SUBMIT 1 FORM FOR ENTIRE SERIES-DOES NOT ENTITLE PAYMENT ON DAY**  
**ALL ENTRIES ARE TO BE PAID IN ADVANCE TO AVOID LATE PENALTY FEE**

**ALL RIDERS MUST USE A TRANSPONDER OR NO RIDE**

**DIV 1 50CC EXEMPT FROM TRANSPONDERS**

**CONTRACT TO PARTICIPATE IN  
MOTORCYCLE SPORTING EVENT AND / OR ACTIVITY**

1. I, .....

Licence No ..... Licence Expiry Date ..... (Rider)(Passenger)(Official)

**HEREBY AGREE** with the persons, organisations and bodies corporate whose names appear in Schedule 1 (hereinafter collectively called "the organiser") that I am by this agreement entitled to participate in the motorcycle activity/meeting listed in schedule 2 (hereinafter called "the meeting") at the venue listed at Schedule 3 (hereinafter called "the venue") on the terms and conditions set out in this document.

**ACKNOWLEDGEMENT OF RISKS, DANGERS AND OBLIGATIONS.**

2. **I ACKNOWLEDGE** that motorcycle sport is dangerous and that by engaging in the sport and participating in the meeting I take and am exposed to certain obligations as follows: -
- a) That I may be injured physically or mentally and may be killed
  - b) That my machinery or equipment may be damaged, lost or destroyed
  - c) That other competitors may ride dangerously or with lack of skill
  - d) That track or event conditions may be hazardous and may vary without warning or predictability
  - e) That organisers, officials, landowners/track operators and any agents or representatives of those in charge of meetings are frequently obliged to make decisions under pressure of time and/or events
  - f) That any policy of insurance of or in respect of my life or physical or mental health may be avoided
  - g) That there may be no or inadequate facilities for treatment or transport of me if I am injured
  - h) That I have an obligation to myself and to others to compete safely and within the rules of competition

**INDEMNITY GIVEN TO ORGANISERS:**

3. **IN CONSIDERATION** of the acceptance of me as an entrant in the meeting **I AGREE TO INDEMNIFY** the organisers in the following manner
- a) That I participate in the meeting/meetings at my sole risk and responsibility
  - b) That I accept the venue as it stands with all or any defects hidden or exposed
  - c) That I indemnify and hold harmless the organisers, their respective servants, agents or officials against any actions or claims which may be made by or on my behalf or by other parties for or in respect of or my machinery or equipment whether caused by negligence, breach of contract or in any other manner whatsoever
4. *"Right to Use Image: I acknowledge and consent to photographs and electronic images (including, but not limited to, moving images) being taken of me during my participation in the Event. I acknowledge and agree that such photographs and electronic images are owned by Gippsland Region of the MAV and it may use the photographs and electronic images for promotional or other purposes without my further consent being necessary. Further, I consent to Gippsland Region of the MAV using my name, image, likeness and also my performance in the Event, at any time, by any form of media, to promote Gippsland Region of the MAV or the Event."*

**SCHEDULES**

- SCHEDULE 1.**
- 1) Federation Internationale Motocycliste
  - 2) Motorcycling Australia Ltd
  - 3) Motorcycling Australia (Vic)
  - 4) *See below*
- Round 1** Dandenong Motorcycle Club (CAMPING AT TRACK)  
**Round 2** Yallourn Energy/Leased to Blue Rock Motorcycle Club Inc (CAMPING AT TRACK)  
**Round 3** Mornington Peninsula Shire Council/Rosebud (CAMPING AT TRACK)  
**Round 4** Wellington Shire/Maffra-Sale Motorcycle Club Inc (CAMPING AT TRACK)  
**Round 5** Loy Yang Power – Leased to Traralgon Motorcycle Club (**STRICTLY NO CAMPING AT TRACK**)  
**Round 6** Korumburra Motorcycle Club Syndicate (**LIMITED CAMPING AT TRACK**)  
**Round 7** East Gippsland Shire Council/Bairnsdale Motorcycle Club (CAMPING AT TRACK)  
**Round 8** Wellington Shire/Yarram Motorcycle Club (CAMPING AT TRACK – no showers)

**SCHEDULE 2.** GIPPSLAND REGION MOTOCROSS CHAMPIONSHIPS

- SCHEDULE 3.**
- |                                |                           |                    |
|--------------------------------|---------------------------|--------------------|
| 1) Wonthaggi Motocross Complex | 2) Newborough Circuit     | 3) Rosebud Circuit |
| 4) Newry Recreation Reserve    | 5) Loy Yang Park          | 6) Outtrim Circuit |
| 7) Bairnsdale Circuit          | 8) Buckley Island Reserve |                    |

**RIDERS SIGNATURE:** ..... **DATED:** ...../...../2010.

**THIRD PARTY INDEMNITY WHERE ENTRANT IS UNDER 18 YEARS OF AGE:**

4. I / WE ..... being the parents or guardians of the person Named in Clause 1 (hereinafter called "the entrant") **HEREBY ACKNOWLEDGE:**
- a) That I/we have read the whole of this document and understand it
  - b) That I/we consent to the entrant participating in the meeting/meetings: AND
  - c) That I/we are aware of the risks, dangers and obligations set out in Clause 2 hereof

5. In consideration of the entrant being accepted as an entrant in the meeting **I/WE HEREBY INDEMNIFY** the organisers in the same manner and or the same effect as if I/we were the entrant.

**PARENT:** ..... **DATED:** ...../...../2010.

**GUARDIAN:** ..... **DATED:** ...../...../2010.



MOTORCYCLING AUSTRALIA LIMITED ("MA")  
DEED OF APPOINTMENT OF TEMPORARY GUARDIAN

1. I/We \_\_\_\_\_ of \_\_\_\_\_ are the parent(s) or legal guardian(s) of \_\_\_\_\_ ("Minor"). The Minor wishes to enter \_\_\_\_\_ ("Event") conducted by the parties in schedule 1 below ("Organisers"). I/we consent to the Minor's entry and participation in the Event. *For the avoidance of doubt, "participation in the Event" means and includes any participation whatsoever including, but not limited to, as a competitor, coach, official, mechanic or other volunteer.*
2. I/We appoint and authorise \_\_\_\_\_ ("Guardian") as temporary guardian(s) and custodian(s) of the Minor, whilst the Minor has entered and participates in the Event.
3. I/We acknowledge that motorcycle sport is dangerous and that by engaging in the sport and participating in the Event the Minor, takes and is exposed to certain risks and dangers including that:
  - (a) the Minor may be injured, physically or mentally, and may be killed;
  - (b) the Minor's machinery or equipment may be damaged, lost or destroyed;
  - (c) other competitors may ride dangerously or with lack of skill;
  - (d) track or event conditions may be hazardous and may vary without warning or predicability;
    - the Organisers, officials, landowners/track operators and any agents or representatives of those in charge of the Event are frequently obliged to make decisions under pressure of time and/or events;
  - (e) any policy of insurance of or in respect of the Minor's life or physical or mental health may be voided;
  - (f) there may be no or inadequate facilities for treatment or transport of the Minor if injured; and
  - (g) entrants including the Minor have an obligation to themselves and to others to compete safely and within the \_\_\_\_\_ rules of competition.
4. In consideration of the Organiser's accepting the Minor as an entrant in the Event I/We agree to indemnify the Guardian, the Organisers and each of them in the following manner:
  - (a) that the Minor participates in the race meeting at my/our sole risk and responsibility;
  - (b) that the Minor accepts the venue as it stands with all or any defects hidden or exposed;
  - (c) that I/We indemnify and hold harmless the Organisers, their respective servants, agents or officials against any actions or claims which may be made by the Minor or on his behalf or by other parties for or in respect of or arising out of the Minor's death or any injury loss or damage caused to the Minor or the Minor's machinery or equipment whether caused by negligence, breach of contract or in any other manner whatsoever.
5. I/We release & forever discharge the Guardian and the Organisers from all Claims that I may have or may have had but for this release arising from or in connection with this deed or from the Minor's participation in the Event.
6. I/We declare that the Minor is medically and physically fit and able to participate in the Event.
7. I/We authorise the Guardian to administer or have administered to the Minor such medical treatment as may be required to treat any injury, damage or loss that the Minor may suffer as a result of participation in the Event.
8. I/We authorise the Guardian to direct the Minor not to participate in the Event if participation constituted an unacceptable risk of causing the Minor harm, injury or death.

**SIGNED and DELIVERED** by: \_\_\_\_\_ )  
 \_\_\_\_\_ )  
 in the presence of: \_\_\_\_\_ )

.....  
 Witness

**Schedule 1: FIM, MA, [relevant SCB], [relevant promoter], [relevant land controller], [relevant sponsor(s)]**